1100 REVELATION. XXIL   
 AUTHORIZED VERSION REVISED.   
 unjust still: and he which is filthy,   
 let him be filthy still: and he AUTHORIZED VERSION,   
 +seaue that is righteous, let him + still unjust still: and he which   
 is filthy, let him be filthy   
 slill: and he that is vight-   
 eous, let him be righteous   
 do righteousne: and he that is still: and he that is holy,   
 holy, let him sanctify himself’ still. let him be holy still.   
 \* Smt by 12+\* Behold, I come quickly ; and 12 And, behold, I come   
 ymy reward is with me, to \* give quickly; and my reward   
 iss, man according as his work is with me, to give every   
 32] am the Alpha and the man according as his work   
 every shall be. 3 am Alpha   
 4 tis. and Omega, the beyianing   
 ‘ dent Omega, + first and last, the be- and the end, the first and   
 alsa ates ginning and the end. 14> Blessed the last. \ Blessed are   
 are they that + wash their robes, they that do his command-   
 . that they may have power over the ments, that they may have   
 i, tree of life, “and may enter in right to the tree of life,   
 i, through the gates into the city. and may enter in through   
 iA 15e Without are the ‘dogs, the gates into the city.   
 and 15 For without are dogs,   
 fornicators, and soreerers, and whore-   
 pees" the sorcerers, and the mongers, and murderers,   
 mardments, and the murderers, and the idola- and idolaters, and who-   
 ters, and whosoever loveth and doeth soever loveth and maketh   
 1sT Jesus sent mine alice. I Jesus have sent   
 angel to testify these things unto mine angel to testify unto   
 >IT am the} you these things in the   
 gana you in the churches. churches. I am the root   
 iy Phil. geht hehe veo   
   
   
 (compare ch. x. 4, where the command ning and the end (these words have hitherto   
 is otherwise: also Daniel viii, for the been said by the Father: see above, ch.   
 time is near (in D: 26, the reason i. 8, xxi. 6, and notes, And in all pro-   
 for sealing up the vision is that the time hability it is so here likewise, whether we   
 shall be for many days). Let him that is assume the words to be spoken by Christ   
 unjust commit injustice still: and let the in Goil’s name, or by the Eternal Father   
 filthy (morally pollated) pollute himself Himself). Blessed are they that wash   
 still: and let the righteous do righteous- their robes (sce the margin, and ch, vii.   
 ness still, and the holy sanctify himself Li, where the expression is fuller, the   
 still (see Ezek. honr and at | Mutt. Blood of the Lamb.” The difference in the   
 Frek. xx. 39. Thesaying ‘J has solemn irony readings is curious, being in the original   
 the time is so short, that there is that between poiountestasentolas autouand   
 room for change—the lesson con- plunontes tas stolas auton, cither of which   
 veyed in its depth is, “Change while there might easily be mistaken’ for the other)   
 ne”). Behold I come quickly, and my that they may have the power (licence)   
 reward is with me (Isa. xl. 10) to render over the tree (to eat of the tree) of life,   
 toeach as his work is (these words sound and may enter by the gates into the city.   
 as if spoken by our Lord himself: perhaps Outside are the dogs (impure persons,   
 at the conclusion, the Apostle puts together, see reff.), and the sorcerers, and the forni-   
 in prophetic shortuess, many divine sayings cators, and the murderers, and the idola-   
 of warning and consolation, with the replies and every one loving and prac-   
 to them). I am the Alpha and the g falsehood (sce on tliese, ch. xxi.   
 Omega, the first and the last, the begin- I Jesus (our Lord now speaks direc   
 His own person) sent my angel to testify   
 these things to you in the churches, “I